

St. Joseph Parish



I AM

THE RESURRECTION
AND THE LIFE.

— JOHN 11:25 —

FIFTH SUNDAY OF LENT

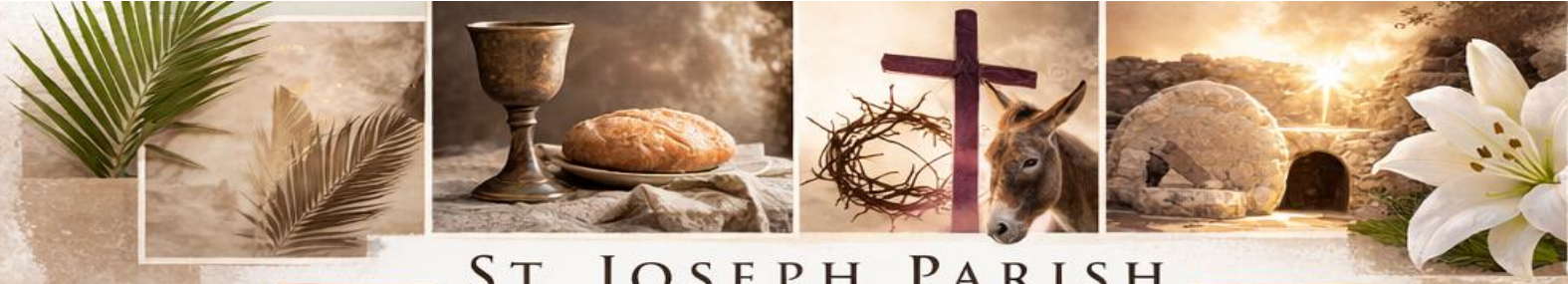
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Office Hours: Monday-Friday 9:00 a.m. to 4:00 p.m. (Closed Noon - 1:00 for lunch)

stjosephlb.org



ST. JOSEPH PARISH

Holy Week & Easter

SCHEDULE 2026

PALM SUNDAY – MARCH 28th & 29th

5:00 pm Saturday	Mass Indoors
8:30 am Sunday	Mass on the Grass (Please Bring Your Own Lawn Chairs)
10:30 am Sunday	Mass Indoors
12:30 pm Sunday	Mass Indoors

HOLY THURSDAY – APRIL 2nd



8:00 am	Morning Prayer – Indoors
7:00 pm	Mass of the Lord’s Supper – Indoors

GOOD FRIDAY – APRIL 3rd



8:00 am	Morning Prayer – Indoors
1:30 pm	Passion Liturgy – Indoors

HOLY SATURDAY – APRIL 4th



8:00 am	Morning Prayer – Indoors
8:00 pm	Easter Vigil Mass – Indoors

EASTER SUNDAY – APRIL 5th

8:30 am	Easter Mass on the Grass (Please Bring Your Own Lawn Chairs)
10:30 am	Easter Mass Indoors
12:30 pm	Easter Mass Indoors



All are welcome to celebrate with us!





Letter From Our Pastor

Dear Parish Family,

Welcome to the 5th Sunday of Lent. On this last Sunday before Holy Week, the evangelist St. John weaves a Gospel narrative that has layers of meaning as we enter the story witnessing Lazarus being raised from the dead. Martha, Mary and the family of Lazarus symbolize the gradual growth of faith from proclaiming the theory that the “dead will rise” to an encounter with Christ and His invitation to live from His Spirit. It takes a lifetime for us to understand the full meaning of Jesus’s words: “Whoever believes in me, even if he dies, will live and anyone who lives and believes in me will never die.” Do you believe this?

Please continue to read this announcement only if you are a sinner! Join us this Tuesday, March 24 at 7 PM in the church for our Lenten Reconciliation Service. The brief liturgical service will be followed by the availability of several visiting priests from the neighborhood to hear your confessions. This is the chance to cleanse yourself, to know God’s abundant mercy, and to move forward as a renewed daughter and son of God. Make your Lent complete by celebrating Reconciliation!!

Next Sunday, we commence Holy Week with Palm Sunday. The distribution and Blessing of Palms will take place outside in front of the church and at the 8:30 AM outdoor Mass, the Palms will be given to you as you enter the courtyard.

The celebration of the Easter Vigil Mass occurs during the holiest night of the year when we celebrate that Jesus conquered death by rising from the dead. The signs of the liturgy eloquently speak about the victory of Christ through the lighting of the Easter fire outside of the church, the blessing of the new baptismal water, the anointing and chrismation of our newly baptized, the story of salvation proclaimed through the Word and our first Easter meal with the reception of the Body and Blood of Christ. If you’ve never been to the Easter Vigil, join us at 8 PM on Holy Saturday, April 4. It’s one of the most beautiful liturgies of our church. Join us and pray with our Elect and older children who will be immersed in the waters of the Baptismal Font!

I’m praying for you and your families during this last full week of Lent!

Msgr. Kevin

Weekly Prayer

Sunday's Readings

First Reading:

I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD. (Ez 37:14)

Psalm:

With the Lord there is mercy and fullness of redemption. (Ps 130)

Second Reading:

If the Spirit of the one who raised Jesus from the dead dwells in you,
the one who raised Christ from the dead
will give life to your mortal bodies also,
through his Spirit dwelling in you. (Rom 8:11)

Gospel:

"I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die."
(Jn 11:25-26)

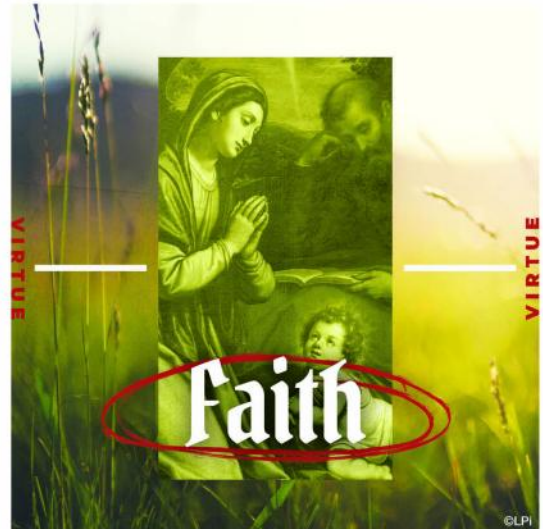
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Live The Liturgy Inspiration of the Week

"Lazarus, come out!" Jesus calls into the tomb.
These same words he cries into the depths
of our hearts. "Come out!" God is calling you.
Come out from the sleep of your indifference.
Easter is near. Now is the time. Come out!

Observances for the week of March 22, 2026

Sunday: 5th Sunday of Lent
Monday: St. Turibius of Mogrovejo, Bishop
Wednesday: The Annunciation of the Lord
Next Sunday: Palm Sunday of the Passion of the Lord;
Holy Week begins



Virtues, Explained!

The virtue of faith is "man's response to God, who reveals himself and gives himself to man." (CCC 26). Faith is encouraged by the complementary virtues of hope and love, and through the gift of understanding our faith grows and strengthens.

Blessing for New Life

God, in Your goodness, restore our hope.
Where we feel imprisoned, break our chains.
Where we feel discouraged, bring us light.
Where the ground feels dry, break through with life anew.
Amen.

Worship & Meditation

Readings for the week of March 22, 2026

Sunday:

Ez 37:12-14/Ps 130:1-2, 3-4, 5-6, 7-8/
Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27,
33b-45

Monday:

Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-
62/Ps 23:1-3a, 3b-4, 5, 6/Jn 8:1-11

Tuesday:

Nm 21:4-9/Ps 102:2-3, 16-18, 19-21/
Jn 8:21-30

Wednesday:

Is 7:10-14; 8:10/Ps 40:7-8a, 8b-9, 10, 11/
Heb 10:4-10/Lk 1:26-38

Thursday:

Gn 17:3-9/Ps 105:4-5, 6-7, 8-9/Jn 8:51-59

Friday:

Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7/
Jn 10:31-42

Saturday:

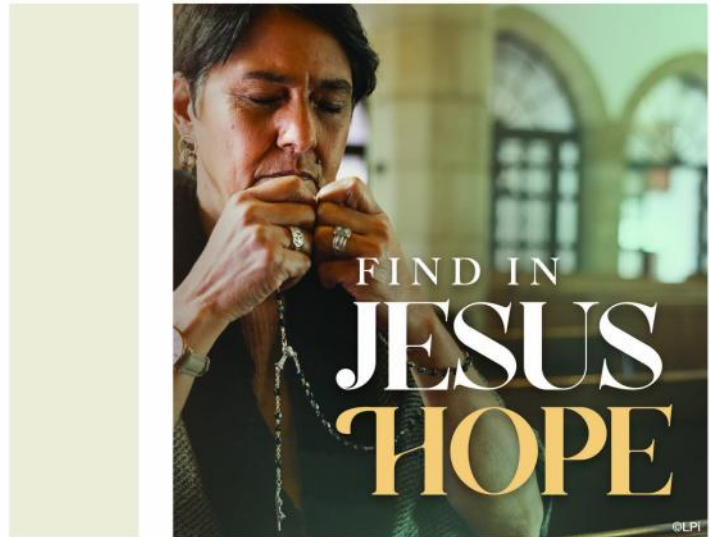
Ez 37:21-28/Jr 31:10, 11-12abcd, 13/
Jn 11:45-56

Next Sunday:

Mt 21:1-11 (37)/Ps 22:8-9, 17-18, 19-20, 23-
24/Is 50:4-7/Phil 2:6-11/Mt 26:14-27:66 or
27:11-54



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Gospel Meditation

Encourage Deeper Understanding of Scripture

A friend of mine wrote an imaginative reflection on the raising of Lazarus that caught me off guard. She proposed that when Jesus called Lazarus from the tomb, the man was not joyful but angry and annoyed. After so much suffering, maybe death felt like a release. He had finally escaped the pain. And then, suddenly, Jesus' voice cuts through the silence: **"Lazarus, come out!" (John 11:43)** The light stings his eyes. The pain returns. And now he is dragged back into a world that had broken him.

It startled me at first, but the more I sat with it, the more it made sense. Sometimes, people do not want to be raised. Not at first. Think of those in the grip of addiction, despair, or numbness. The tomb can feel safer than the risk of living again. Yet Jesus, moved by the grief and faith of others (Martha, Mary, the community) calls the dead man out. Lazarus obeys. But he is still bound, head to foot. Jesus says to the bystanders, **"Untie him and let him go" (John 11:44).**

That is often how healing happens: slowly, reluctantly. Not just by a personal decision, but through the love and persistence of others. Resurrection is not always euphoric. It may begin in protest and confusion and only later turn to gratitude and freedom. But Christ's voice breaks through, anyway.

Lenten challenge: Who in your life needs to be called back to life? Pray for them. If that person is you, listen for the voice. It is calling even now.

— *Father John Muir*

SUNDAY, MARCH 22, 2026 | FIFTH SUNDAY OF LENT

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Thank You All for Your Prayers

A Special Thank you to Monsignor Kevin who has been incredibly supportive and made it possible to bring Welcome Christ Renews His Parish to St. Joseph Church.



March 14th & 15th weekend we concluded our Sixth Women's Welcome Christ Renews His Parish Retreat at St. Joseph. The Women's retreat took place over two days and was led by women of St. Joseph with Monsignor Kevin as our Spiritual Guide. Participants felt the power of the Holy Spirit and were renewed with the presence of Our Lord. During the Women's Welcome Christ Renews His Parish Retreat, Msgr. Kevin introduced the participants and team members to the 10:30 congregation and gave them all a blessing. It was an amazing experience for all participants as well as the Lay Formation Team and the Support Team.

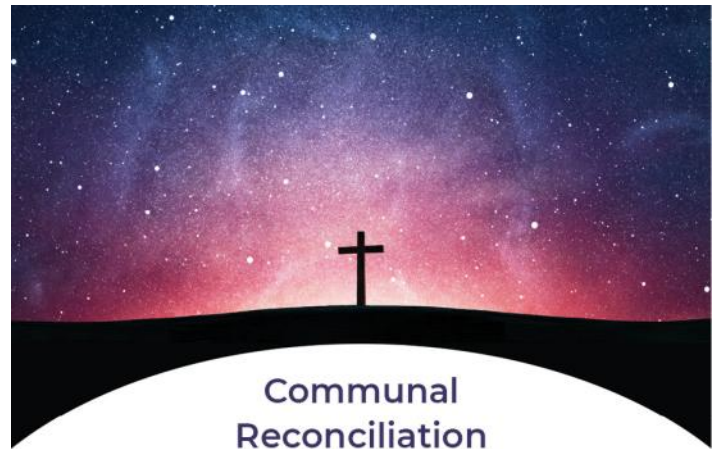


A Special Opportunity for the Men of our Parish

Openings are still available for Men's Welcome Christ Renews His Parish Retreat next Month.

Men's weekend is April 18th and 19th, 2026.

Visit the parish website to sign up and to find out more information.



Communal Reconciliation Service

St. Joseph Church invites you to a communal reconciliation service this Lenten season.

TUESDAY, MARCH 24TH, 7 P.M.

EVERYONE IS WELCOME

We have invited priests from the local community to hear your confessions. Haven't been to confession in a while? No problem! Get back into the habit with your entire community at this communal reconciliation service.

"Confession is an act of honesty and courage — an act of entrusting ourselves, beyond sin, to the mercy of a loving and forgiving God."
-St. John Paul II

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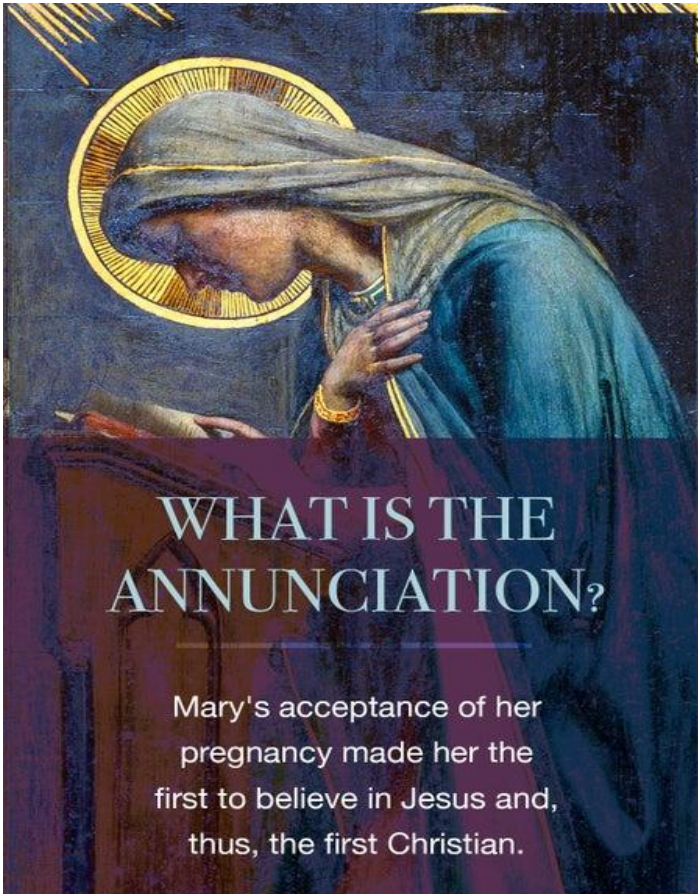
ADORATION & STATIONS OF THE CROSS FRIDAYS

Adoration 6:30pm

Stations Of The Cross 7:00pm

We adore Thee, O Christ,
and bless Thee, because
by Thy holy cross, Thou
hast redeemed the world.

St. Joseph Parish
Long Beach, CA



WHAT IS THE ANNUNCIATION?

Mary's acceptance of her pregnancy made her the first to believe in Jesus and, thus, the first Christian.



“True charity requires courage: let us overcome the fear of getting our hands dirty so as to help those in need.” -Pope Francis

Mar. 28 Easter Food and Book

Distribution: Can you help us deliver? So meaningful to kids! Please call Jill Salinaz (562) 822-7367.

Family Adoptions: Would you like to adopt a family to assist for Easter? Call Donna Luciene at (562) 421-4993 or e-mail Rose Bauss rhbauss@gmail.com.

Skip-a-Meal: Please be especially mindful of donations during the holiday season when our needs are greatest. For many fulfilling ways to serve, please call Tim Clark (562) 431-4385.



Hosted By: Fr. Pat Crowley SS.CC.

“One of the paradoxes of growth is that it often comes through our wounds and human limitations. Our limitations can be diamonds in the rough. Limitations confront us with our fragile humanity and can lead us to a deeper humility as we realize our dependence on God’s grace to be healed and made whole.”
Kevin P. McClone

To recapture the vision of our human adventure is the focus of the Day of Renewal. Incorporated into the morning schedule will be two presentations on holistic living in the light of the Gospel story. The Day will conclude with a healing service and personal ministry in the Chapel after lunch.

We’re delighted to welcome back Fr. Pat Crowley, SS.CC.—beloved retreat leader and spiritual guide—for a one-day event!

Fr. Pat is a member of the Congregation of the Sacred Hearts in the Western Region of the United States Province. He has been actively involved in the Healing Ministry for over forty years. He resides at the Community House in Hemet, California.

SATURDAY, APRIL 25, 2026

DAY OF RENEWAL SCHEDULE:

10:00 am	First Conference
10:45 am	Break
11:15 am	Second Conference
12:00 pm	Lunch Break
1:00 - 2:30 pm	Healing Service in Chapel

Cost:
\$75 per Person
Lunch Included

REGISTER ONLINE



Register online or contact José at 310-377-4867 ext. 250, jsalas@maryjoseph.org
MARY & JOSEPH RETREAT CENTER 5300 CREST ROAD, RANCHO PALOS VERDES, CA 90275

Did You Know?

Ways to combat human trafficking

Human trafficking can happen anywhere and when we least expect it. Traffickers often focus on potential victims who are vulnerable, for example, if a child has an unstable or unsupportive home life. One way to take action is to eliminate vulnerabilities wherever possible. Another important aspect of cultivating a safe environment is to focus equally on children’s interactions online and in person. Many predators use online sites to target victims as well. Children should know how to interact safely and to look for red flags. For more information, read the VIRTUS® article “Know the Facts: Abductions and Human Trafficking” at lacatholics.org/did-you-know.



Senior Group



ST. JOSEPH SENIORS (Ages 55+)

Next Meeting:

Monday, March 23rd, 2026

Time: 10:00 AM – 1:30 PM

Location: St. Joseph Center (Hall)

Please note: We must be out of the hall by 1:30 PM due to school activities.

St. Joseph Seniors meetings **returned to The New St. Joseph Center.**

We look forward to seeing everyone at our next gathering on **March 9th.**

Activities Include:

- Games and Bingo
- 50/50 tickets available for purchase

Lunch & Refreshments:

- Bring your own lunch
- Coffee and hot tea provided
- Goodies available

2026 Dues: \$20

We welcome all members—new and returning!

Questions?

Contact **Marilyn North** at **(562) 519-0154**

Join us Monday, March 23rd at 10:00 AM!

GriefShare®

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Join us:

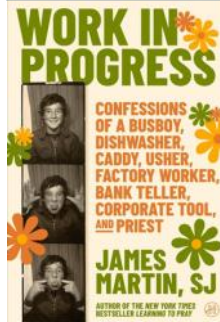
FEBRUARY 10 - MAY 5, 2026

PLC ROOM AT 6180 E. WILLOW

9:30 TO 11:30 AM

INFO: MAY PACE, BEREAVEMENT
562/833 - 6370

Book Club



Our next Book Club meeting is **Wednesday, May 20th at 7pm** on Zoom

Work in Progress: Confessions of a busboy, dishwasher, caddy, usher, factory worker, bank teller, corporate tool, and priest by James Martin

In this funny, wise and inspiring memoir, Jesuit priest James Martin reminisces about the summer jobs that prepared him for his calling and reminds readers “of the ways that grace works through all our lives, no matter who we are or how ordinary our daily activities may seem.”

All are welcome. For more info, email agoodlife@msn.com



AR - DE - EN - ES - FR - HR - IT - PL - PT - ZH_TW

LEO XIV

GENERAL AUDIENCE

St Peter's Square
Wednesday, 4 March 2026
[Multimedia]

Catechesis. The Documents of Vatican Council II. II. Dogmatic Constitution *Lumen gentium*. 2. *The Church, a Visible and Spiritual Reality*

Dear brothers and sisters, good morning and welcome!

Today, we will continue our exploration of the Conciliar Constitution *Lumen gentium*, a dogmatic Constitution on the Church.

In the first chapter, which is primarily intended to answer the question of what the Church is, she is described as a "complex reality" (no. 8). Now we ask ourselves: what does this complexity consist of? Some might answer that the Church is complex in that she is 'complicated' and therefore difficult to explain; others might think that her complexity derives from the fact that she is an institution steeped in two thousand years of history, with characteristics that differ from any other social or religious group. In Latin, however, the word 'complex' indicates rather the orderly union of different aspects or dimensions within the same reality. For this reason, *Lumen gentium* can affirm that the Church is a well-organized body, in which the human and divine dimensions coexist without separation and without confusion.

The first dimension is immediately perceptible, in that the Church is a community of men and women who share the joy and struggle of being Christians, with their strengths and weaknesses, proclaiming the Gospel and becoming a sign of the presence of Christ who accompanies us on our journey through life. Yet this aspect – which is also evident in its institutional organization – is not sufficient to describe the true nature of the Church, because it also has a divine dimension. The latter does not consist in an ideal perfection or spiritual superiority of its members, but in the fact that the Church is generated by God's plan for humanity, realized in Christ.

Therefore, the Church is at the same time an earthly community and the mystical body of Christ, a visible assembly and a spiritual mystery, a reality present in history and a people journeying towards heaven (*LG*, 8; *CCC*, 771).

The human and divine dimensions integrate harmoniously, without one overshadowing the other; thus, the Church lives in this paradox. She is a reality that is both human and divine, which welcomes the sinful man and leads him to God.

To illuminate this ecclesial condition, *Lumen gentium* refers to the life of Christ. In fact, those who met Jesus along the roads of Palestine experienced his humanity, his eyes, his hands, the sound of his voice. Those who decided to follow him were moved precisely by the experience of his welcoming gaze, the touch of his blessing hands, his words of liberation and healing. At the same time, however, by following that Man, the disciples opened themselves to an encounter with God. Indeed, Christ's flesh, his face, his gestures and his words visibly manifest the invisible God.

In the light of the reality of Jesus, we can now return to the Church: when we look at her closely, we discover a human dimension made up of real people, who sometimes manifest the beauty of the Gospel and other times struggle and make mistakes like everyone else. However, it is precisely through her members and her limited earthly aspects that Christ's presence and his saving action are manifested. As *Benedict XVI* said, there is no opposition between the Gospel and the institution; on the contrary, the structures of the Church serve precisely for the "realization and concretization of the Gospel in our time" (*Address to Swiss Bishops*, 9 November 2006). An ideal and pure Church, separated from the earth, does not exist; only the one Church of Christ, embodied in history.

This is what constitutes the holiness of the Church: the fact that Christ dwells in her and continues to give himself through the smallness and fragility of her members. Contemplating this perennial miracle that takes place in her, we understand 'God's method': He makes himself visible through the weakness of creatures, continuing to manifest himself and to act. For this reason, Pope Francis, in *Evangelii gaudium*, exhorts us: all to learn "to remove our sandals before the sacred ground of the other (cf. Ex 3:5)" (no. 169). This enables us still today to build up the Church: not only by organizing its visible forms, but by building that spiritual edifice which is the body of Christ, through communion and charity among ourselves.

Indeed, charity constantly generates the presence of the Risen One. "If only we could all just let our thoughts dwell on the one thing, charity! It's the only thing, you see, which both surpasses all things, and without which all things worth nothing, and which draws all things to itself, wherever it may be" (*Sermon 354, 6, 6*).

Special greetings:

I greet all the English-speaking pilgrims and visitors taking part in today's Audience, particularly the groups from England, India, the Philippines, Singapore, Vietnam and the United States of America. With prayerful good wishes that this Lent will be a time of grace and spiritual renewal for you and your families, I invoke upon all of you joy and peace in our Lord Jesus Christ.

Summary of the Holy Father's words:

Dear brothers and sisters, in our continuing catechesis on the [Second Vatican Council](#), today we consider the mystery of the human and divine dimensions of the Church as presented by the Dogmatic Constitution [Lumen Gentium](#). Just as Jesus' humanity was immediately apparent to those who walked by his side, so too the human dimension of the Church is easy to perceive: it is a community of men and women who, with their gifts and their flaws, seek to proclaim the Gospel within a visible structure. Those who followed Jesus more closely, however, recognized that his humanity — his loving gaze, his merciful gestures and his powerful word — manifested his divinity, which led them to salvation. In a similar way, through the visible and human dimension of the Church, the spirit of Christ and his saving action are present and active in the world. Let us strive to be authentic witnesses of the love of Christ so that all can recognize in us and among us the charity that characterizes true Christians and builds up the Church.

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The **HOLY SEE**

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Parish Directory

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Deacon Joe Lumsdaine		deaconcouple@gmail.com
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Website Coordinator	Mike Santy	mike@stjosephlb.org

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 Assistant Principal: Madison Alba

Religious Education: Marc Leon, DRE

(562) 598-0519 marc@stjosephlb.org

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 High School Ministry & Confirmation: Liz Moreno (562) 596-6115
 OCIA: Sr. Eva sreva@stjosephlb.org (562) 596-6115

Parish Ministries & Organizations

Baptism Preparation	Brenda Pineda	(562) 594-4657
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Lectors	Steve Koppenheffer	lectorsstjosephlb@gmail.com
Esther Ministry	Virginia Young	estherministry1@gmail.com
Hospitality Ministry	Deborah Rollinger	(562) 594-4657
Movement For A Better World	Tim Clark	(562) 431-4385
Senior Group	Donna Luciene	(562) 810-5244
Knights Of Columbus	Marty Vezzetti	(702) 401-5247
Natural Family Planning	Greg & Beth Gath	(562) 377-5877
Boy Scouts	Jeff Baer	(562) 537-6722
Sacristans	Joe Dang	(562) 431-1876
Homebound Ministry	Patty Brunter	pjbstampin@aol.com
Bereavement Ministry	May Pace	(562) 833-6370
Cursillo	Tom & Marie Newton	tjn8343@gmail.com
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Environment	Jessica Gil	bpax.g4@gmail.com
Altar Servers	Monica Wissuchek	stjfamilyaltarservers@gmail.com
Welcome CRHP	Diane Ohde	stjlbwelcome@gmail.com
Book Club	Mary Anne Silvestri	agoodlife@msn.com
Meditation	Frank McKown	frmckown@gmail.com

Mass Schedule

Saturday Vigil

5:00 p.m.

Sunday

**Mass on the Grass
Outdoors**

8:30 a.m.

Indoor Mass

10:30 a.m.

12:30 p.m.

Daily Mass (M-W)

8:00 a.m.

Reconciliation

Saturdays

3:45-4:30 p.m.

Adoration

First Fridays

8:00-9:00 a.m.

Third Tuesdays

7:00-8:00 p.m.





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