

St. Joseph Parish



I WAS BLIND
AND NOW
I SEE.

JOHN 9:25

FOURTH SUNDAY OF LENT

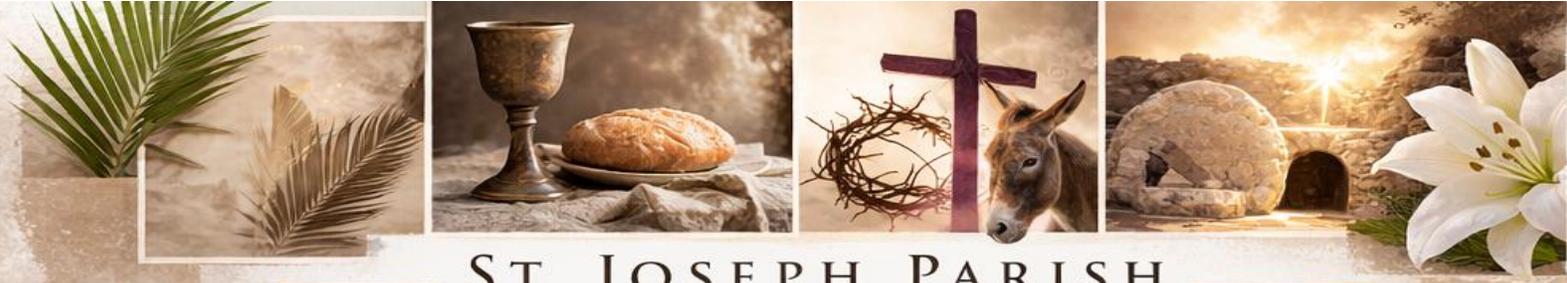
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Office Hours: Monday-Friday 9:00 a.m. to 4:00 p.m. (Closed Noon - 1:00 for lunch)

stjosephlb.org



ST. JOSEPH PARISH

Holy Week & Easter

SCHEDULE 2026

PALM SUNDAY – MARCH 28th & 29th

5:00 pm Saturday	Mass Indoors
8:30 am Sunday	Mass on the Grass (Please Bring Your Own Lawn Chairs)
10:30 am Sunday	Mass Indoors
12:30 pm Sunday	Mass Indoors

HOLY THURSDAY – APRIL 2nd



8:00 am	Morning Prayer – Indoors
7:00 pm	Mass of the Lord's Supper – Indoors

GOOD FRIDAY – APRIL 3rd



8:00 am	Morning Prayer – Indoors
1:30 pm	Passion Liturgy – Indoors

HOLY SATURDAY – APRIL 4th



8:00 am	Morning Prayer – Indoors
8:00 pm	Easter Vigil Mass – Indoors

EASTER SUNDAY – APRIL 5th

8:30 am	Easter Mass on the Grass (Please Bring Your Own Lawn Chairs)
10:30 am	Easter Mass Indoors
12:30 pm	Easter Mass Indoors



All are welcome to celebrate with us!





Letter From Our Pastor

Dear Parish Family:

Welcome to the Fourth Sunday of Lent! Last week, we journeyed to Samaria and met the Samaritan woman who encountered Jesus at Jacob's well. She moved from being ostracized by the community to becoming a great evangelist for the Lord. In this week's Gospel passage, we meet many characters, including the disciples, neighbors, and the parents whose son was born blind, and after meeting Jesus, he's healed of his infirmity. First, the man born blind moves from blindness to physical sight and then to spiritual insight into Jesus's identity. Any malady or illness that is healed is an opportunity for us to acknowledge the divine intervention offered through Jesus Christ. Open our eyes Lord, help us to see!!

This weekend, we have 25 women participating in the "Welcome, Christ renews his Parish Weekend Retreat." Please pray for these amazing parishioners that they will be transformed in the Spirit and pray for the team of women who are leading them on this weekend journey. Men – just a few openings for the men's Welcome Retreat to be held in mid-April. Sign up through our website!

This Tuesday, March 17th is St. Patrick's Day, and we celebrate and honor the Great Evangelist of Ireland. We all wear a little green on St. Patrick's Day and recall that our roots in Catholicism are wide and universal. Sr. Eva and I invite you to join us in the new Center this Tuesday evening at 7:00 PM for a couple of reflections on "Being Transformed in the Spirit." The presentations will run about 45 minutes, including prayer to be followed by an Irish reception of food and drink! Come and join us in a reflective and cheerful celebration of Saint Patrick.

This Thursday, March 19th is the feast day of Saint Joseph. We will have a special School Mass at 10:00 AM in honor of our patron. Join us in prayer and place your petitions before Saint Joseph!

Several visiting priests will be here for our annual Lenten Penance Service on Tuesday, March 24th at 7:00 PM in the church. All sinners are invited to go to confession and be reconciled to the Lord as part of your journey through lent!

Our Holy Week schedule is above – scroll up and mark your calendars!
St. Joseph, pray for us!!

Praying for you to be faithful to your promises of Lent,
Msgr. Kevin



Transformed In The Spirit

**A Lenten Evening of Reflection with
Sr. Eva & Msgr. Kevin**



**Followed by a St. Patrick's Day
Celebration**



Tuesday March 17, 2026

7-9pm

St. Joseph Center



Weekly Prayer

Sunday's Readings

First Reading:

Then Samuel, with the horn of oil in hand,
anointed David in the presence of his brothers;
and from that day on, the spirit of the LORD rushed upon David.
(1 Sm 16:13)

Psalm:

The Lord is my shepherd; there is nothing I shall want. (Ps 23)

Second Reading:

"Awake, O sleeper,
and arise from the dead,
and Christ will give you light." (Eph 5:14)

Gospel:

He spat on the ground
and made clay with the saliva,
and smeared the clay on his eyes, and said to him,
"Go wash in the Pool of Siloam" — which means Sent — .
So he went and washed, and came back able to see. (Jn 9:6-7)

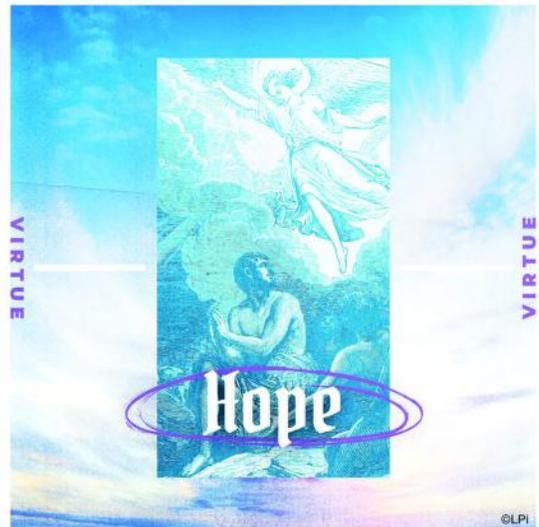
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Live The Liturgy Inspiration of the Week

The Pharisees refused to see what was in front of them. Their blindness was stronger than that of the man born without sight, because it was a blindness they chose for themselves. So what will it be for us? Do we choose blindness, or do we choose sight?

Observances for the week of March 15, 2026

- Sunday:** 4th Sunday of Lent
Tuesday: St. Patrick, Bishop; St. Patrick's Day
Wednesday: St. Cyril of Jerusalem, Bishop and Doctor of the Church
Thursday: St. Joseph, Spouse of the Blessed Virgin Mary
Next Sunday: 5th Sunday of Lent



Virtues, Explained!

Christian hope "is the theological virtue by which we desire the kingdom of heaven and eternal life as our happiness" (CCC 1817), even as we recognize that our own strength and merit can never achieve this. Hope, simply, is remembering that God keeps His promises.

Blessing to See

Bless us, Lord, to see as You see.
Remind us that heartbeats and hopes can outshine outward show.
That quiet witness can overcome violence and darkness.
That Your Light can break like the dawn.
Amen.

Worship & Meditation

Readings for the week of March 15, 2026

Sunday:

1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4, 5, 6/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

Monday:

Is 65:17-21/Ps 30:2 and 4, 5-6, 11-12a and 13b/Jn 4:43-54

Tuesday:

Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9/Jn 5:1-16

Wednesday:

Is 49:8-15/Ps 145:8-9, 13cd-14, 17-18/Jn 5:17-30

Thursday:

2 Sm 7:4-5a, 12-14a, 16/Ps 89:2-3, 4-5, 27 and 29/Rom 4:13, 16-18, 22/Mt 1:16, 18-21, 24a or Lk 2:41-51a

Friday:

Wis 2:1a, 12-22/Ps 34:17-18, 19-20, 21 and 23/Jn 7:1-2, 10, 25-30

Saturday:

Jer 11:18-20/Ps 7:2-3, 9bc-10, 11-12/Jn 7:40-53

Next Sunday:

Ez 37:12-14/Ps 130:1-2, 3-4, 5-6, 7-8/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45



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Gospel Meditation

Encourage Deeper Understanding of Scripture

If you are like me, it's easy to fixate on our shadows: failures, guilt, shame. Especially when we suffer, it is easy to want to blame ourselves or others. In this week's Gospel, Jesus' disciples ask about the blind man, **"Rabbi, who sinned, this man or his parents?" (John 9:2)** They, like us, focus on blame. But Jesus sees the entire situation differently: **"Neither he nor his parents sinned; it is so that the works of God might be made visible through him."** He does not deny sin, but he sees deeper — through the light of mercy, not the lens of judgment. The scene hinges on Jesus' strange claim: **"I am the light of the world" (John 9:5)**. He sees things differently than everyone. They see shadows and light. He is the light.

Thought experiment: imagine you are the sun looking at everything on the earth. What do you see? Everything. What do you *not* see? Shadows. Everything is illuminated. If you see it, it is illuminated. For the light, nothing is dark.

Because he is the light, Jesus sees us in the glow of his redemptive love. Even our sin becomes a place where his glory can shine. The man's healing is not just about sight — it is about seeing as Christ sees. Lent is not a season of staring into darkness. It is a time to step into the light — to let Christ's gaze reframe how we see ourselves and one another.

Lenten challenge: Spend 10 quiet minutes this week asking Jesus to show you how he sees you. Not through shame or fear, but through the light of his mercy.

— *Father John Muir*



❖ Women's Retreat This Weekend ❖

Please keep in prayer our Women's Welcome Christ Renews His Parish retreat taking place this weekend. Pray that everything runs smoothly and that all who are involved may be blessed with energy, wisdom, grace, and joyful spirits. May the women attending be touched by the power of the Holy Spirit, experience renewal through Christ, and grow in deeper connection with one another and with our St. Joseph Parish community.

❖ Still a SPECIAL OPPORTUNITY for Our PARISH MEN ❖

!! Openings are STILL AVAILABLE for the
Men's Welcome Christ Renews His Parish Retreat !!
April 18-19, 2026

This retreat is a LIFE-CHANGING opportunity

➔ More Information : <https://stjosephlb.org/welcome-christ-renews/>

ST. JOSEPH FEAST DAY MASS

◊ In Honor of Our Patron, St. Joseph ◊

Join us as we celebrate the
Feast of

St. Joseph

Thursday, March 19

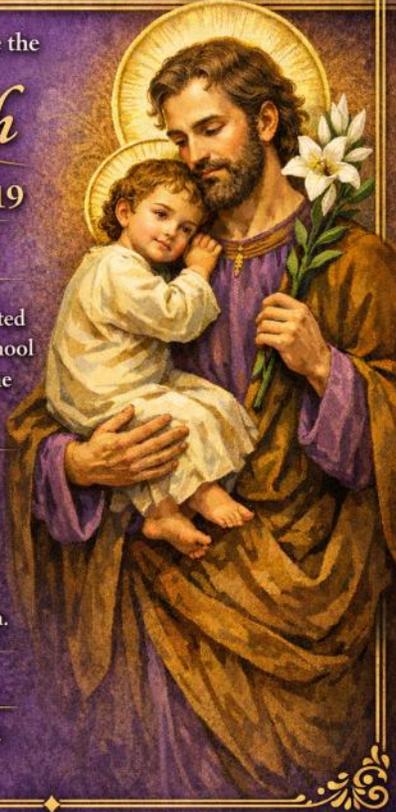
10:00 AM Mass

This Mass will be celebrated
together with our parish school
community as part of the
School Mass that day.

Come honor St. Joseph,
faithful protector of the
Holy Family, and
ask for his intercession
for our families and parish.

📍 St. Joseph Parish

◊ All are welcome to attend.



SATURDAY MARCH 21, 2026
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Emily Wilson



Daniel Hussem

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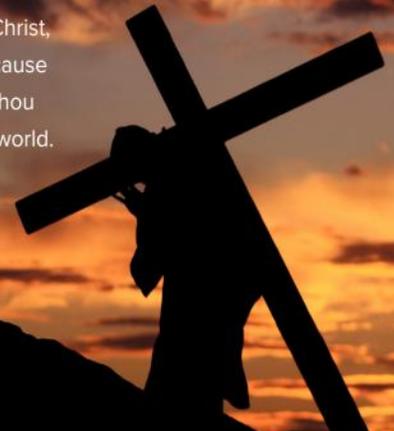
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ADORATION & STATIONS OF THE CROSS FRIDAYS

Adoration 6:30pm

Stations Of The Cross 7:00pm

We adore Thee, O Christ,
and bless Thee, because
by Thy holy cross, Thou
hast redeemed the world.



St. Joseph Parish
Long Beach, CA



Stations of the Cross

Thank you to everyone who attended the Stations of the Cross. Your prayers for the victims of human trafficking and your support for our youth group, who beautifully depicted the Stations, made the evening especially meaningful. May God bless you for standing in prayer and solidarity with those who suffer.

-St. Joseph Youth Group





“True charity requires courage: let us overcome the fear of getting our hands dirty so as to help those in need.” -Pope Francis

Mar. 28 Easter Food and Book

Distribution: Can you help us deliver? So meaningful to kids! Please call Jill Salinaz (562) 822-7367.

Family Adoptions: Would you like to adopt a family to assist for Easter? Call Donna Luciene at (562) 421-4993 or e-mail Rose Bauss rhbauss@gmail.com.

Skip-a-Meal: Please be especially mindful of donations during the holiday season when our needs are greatest. For many fulfilling ways to serve, please call Tim Clark (562) 431-4385.

**St. Joseph Parish
HIGH SCHOOL
CONFIRMATION RETREAT**
Thank you for your prayers!

Did You Know?

Children and healthy relationships
Ideally, children should know what healthy relationships look like in their own lives. This example is important for them to learn how to develop their own relationships. Children need to know that everyone has the right to feel safe and respected, and that violence and abuse are never okay in any relationship or interaction. Safe adults can talk about the importance of respect and kindness, and model that in their own relationships to show children how to navigate friendships, conflict, and other interactions. For more information, read the VIRTUS® article “Domestic Violence: Part 2” at lacatholics.org/did-you-know.

FOSTER-FATHER OF JESUS

“RENOWNED OFFSPRING OF DAVID, HEAD OF THE HOLY FAMILY, PILLAR OF FAMILIES, PROTECTOR OF THE HOLY CHURCH ST. JOSEPH, PRAY FOR US.”

- ST. JOSEPH



Senior Group



ST. JOSEPH SENIORS (Ages 55+)

Next Meeting:

Monday, March 23rd, 2026

Time: 10:00 AM – 1:30 PM

Location: St. Joseph Center (Hall)

Please note: We must be out of the hall by 1:30 PM due to school activities.

St. Joseph Seniors meetings **returned to The New St. Joseph Center.**

We look forward to seeing everyone at our next gathering on **March 9th.**

Activities Include:

- Games and Bingo
- 50/50 tickets available for purchase

Lunch & Refreshments:

- Bring your own lunch
- Coffee and hot tea provided
- Goodies available

2026 Dues: \$20

We welcome all members—new and returning!

Questions?

Contact **Marilyn North** at **(562) 519-0154**

Join us Monday, March 23rd at 10:00 AM!

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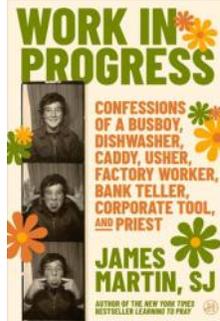
FEBRUARY 10 - MAY 5, 2026

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9:30 TO 11:30 AM

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562/833 - 6370

Book Club



Our next Book Club meeting is **Wednesday, May 20th at 7pm** on Zoom

Work in Progress: Confessions of a busboy, dishwasher, caddy, usher, factory worker, bank teller, corporate tool, and priest by James Martin

In this funny, wise and inspiring memoir, Jesuit priest James Martin reminisces about the summer jobs that prepared him for his calling and reminds readers “of the ways that grace works through all our lives, no matter who we are or how ordinary our daily activities may seem.”

All are welcome. For more info, email agoodlife@msn.com



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LEO XIV

GENERAL AUDIENCE

St Peter's Square
Wednesday, 18 February 2026
[Multimedia]

Catechesis. The Documents of Vatican Council II. II. Dogmatic Constitution *Lumen gentium*. 1. *The mystery of the Church, sacrament of the union with God, and the unity of all humanity*

Dear brothers and sisters, good morning and welcome!

When the [Second Vatican Council](#), whose documents are the focus of our [series of] catecheses, wanted to describe the Church, it was concerned first and foremost with explaining where her origins lie. In order to do so, in the Dogmatic Constitution [Lumen gentium](#), approved on 21 November 1964, it drew the term "mystery" from the Letters of Saint Paul. By choosing this word, it did not intend to say that the Church is something obscure or incomprehensible, as is commonly thought when the word "mystery" is heard. It is exactly the opposite: indeed, when Saint Paul uses the word, especially in the Letter to the Ephesians, he wishes to indicate a reality that was previously hidden and is now revealed.

It refers to God's plan, which has a purpose: to unite all creatures thanks to the reconciliatory action of Jesus Christ, an action that was accomplished through his death on the cross. This is experienced first of all in the assembly gathered for the liturgical celebration: there, differences are relativized, and what counts is being together because we are drawn by the Love of Christ, that broke down the wall of separation between people and social groups (cf. Eph 2:14). For Saint Paul, the mystery is the manifestation of what God wanted to achieve for the whole of humanity, and it is made known in local experiences, which gradually expand to include all human beings and even the cosmos.

The condition of humanity is one of fragmentation that human beings are unable to repair, even though the tendency towards unity dwells in their heart. Jesus Christ's action enters into this condition, and through the Holy Spirit, he overcomes the powers of division and the Divider himself. Gathering together to celebrate, having believed in the proclamation of the Gospel, is experienced as an attraction exerted by the cross of Christ, which is the supreme manifestation of God's love. It is feeling called together by God: this is why the term *ekklesia* is used, that is, an assembly of people who recognise that they have been summoned together. So, there is a certain connection between this mystery and the Church: the Church is the mystery made perceptible.

Precisely because it is brought about by God, this convocation cannot be limited to a group of people, but rather is destined to become the experience of all human beings. Thus, at the beginning of the Constitution *Lumen gentium*, the *Second Vatican Council* states: "The Church is in Christ like a sacrament or as a sign and instrument both of a very closely knit union with God and of the unity of the whole human race" (no. 1). With the use of the term "sacrament" and the consequent explanation, it is intended to indicate that, in the history of humanity, the Church is an expression of what God wants to accomplish. By looking at the Church, therefore, to some extent we can grasp God's plan, the mystery. In this sense, the Church is a sign. Moreover, the term "instrument" is added to the term "sacrament", precisely to show that the Church is an active sign. Indeed, when God works in history, he involves the recipients of his action in his activity. It is through the Church that God achieves the aim of uniting people to himself and reuniting them with one another.

Union with God is reflected in the union of human beings. This is the experience of salvation. It is not a coincidence that point 48 in Chapter 7 of the Constitution *Lumen gentium*, dedicated to the eschatological nature of the pilgrim Church, describes the Church as a sacrament, with the specification "of salvation": "Christ, having been lifted up from the earth has drawn all to Himself (cf. Jn 12:32). Rising from the dead (cf. Rom 6:9) He sent His life-giving Spirit upon His disciples and through Him has established His Body which is the Church as the universal sacrament of salvation. Sitting at the right hand of the Father, He is continually active in the world that He might lead men to the Church and through it join them to Himself and that He might make them partakers of His glorious life by nourishing them with His own Body and Blood".

This text enables us to understand the relationship between the unifying action of the Pasch of Jesus, which is the mystery of the passion, death and resurrection, and the identity of the Church. At the same time, it makes us grateful to belong to the Church, the body of the risen Christ and the one people of God on pilgrimage through history, that lives as a sanctifying presence in the midst of a still fragmented humanity, as an effective sign of unity and reconciliation among peoples.

Special greetings

I extend a warm welcome this morning to all the English-speaking pilgrims and visitors taking part in today's Audience, especially those coming from England, Scotland, Ireland, Finland, the Netherlands, the Philippines and the United States of America. I greet in particular the students of the Loyola University of Chicago Rome Center. As we begin our Lenten journey today, let us ask the Lord to grant us the gift of true conversion of heart so that we may better respond to his love for us and share that love with those around us. Upon all of you and your families, I invoke the joy and peace of our Lord Jesus Christ. God bless you all!

Summary of the Holy Father's words

Dear brothers and sisters,

In our continuing catechesis on the [Second Vatican Council](#), we have reflected upon various aspects of Divine Revelation. In particular, we have seen how God chose to reveal himself, making known the loving mystery of his divine plan to unite all people to him through his Son, Jesus Christ. Indeed, it is only within this mystery that we can understand both the origin and the mission of the Church. In this light, we turn today to consider [Lumen Gentium](#), the Dogmatic Constitution on the Church, which presents the Church as both a sign and an instrument of this plan of salvation. A sign because the Church community makes the unity established by Christ through his Cross and Resurrection visible to the world today. An instrument because it is through the Church that God achieves his goal of uniting people to himself and bringing them together. As we journey through a world still marked by division, let us ask the Lord to continue to guide his Church in the mission of sanctification and reconciliation.

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The **HOLY SEE**

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Parish Directory

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Website Coordinator	Mike Santy	mike@stjosephlb.org

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 Assistant Principal: Madison Alba

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(562) 598-0519 marc@stjosephlb.org

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 High School Ministry & Confirmation: Liz Moreno (562) 596-6115
 OCIA: Sr. Eva sreva@stjosephlb.org (562) 596-6115

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Esther Ministry	Virginia Young	estherministry1@gmail.com
Hospitality Ministry	Deborah Rollinger	(562) 594-4657
Movement For A Better World	Tim Clark	(562) 431-4385
Senior Group	Donna Luciene	(562) 810-5244
Knights Of Columbus	Marty Vezzetti	(702) 401-5247
Natural Family Planning	Greg & Beth Gath	(562) 377-5877
Boy Scouts	Jeff Baer	(562) 537-6722
Sacristans	Joe Dang	(562) 431-1876
Homebound Ministry	Patty Brunter	pjbstampin@aol.com
Bereavement Ministry	May Pace	(562) 833-6370
Cursillo	Tom & Marie Newton	tjn8343@gmail.com
Parish Fair	Pete Wroblicky	sjspringfair@gmail.com
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Altar Servers	Monica Wissuchek	stjfamilyaltarservers@gmail.com
Welcome CRHP	Diane Ohde	stjlbwelcome@gmail.com
Book Club	Mary Anne Silvestri	agoodlife@msn.com
Meditation	Frank McKown	frmckown@gmail.com

Mass Schedule

Saturday Vigil

5:00 p.m.

Sunday

**Mass on the Grass
Outdoors**

8:30 a.m.

Indoor Mass

10:30 a.m.

12:30 p.m.

Daily Mass (M-W)

8:00 a.m.

Reconciliation

Saturdays

3:45-4:30 p.m.

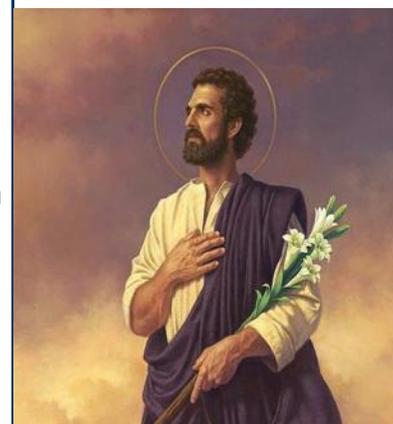
Adoration

First Fridays

8:00-9:00 a.m.

Third Tuesdays

7:00-8:00 p.m.





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