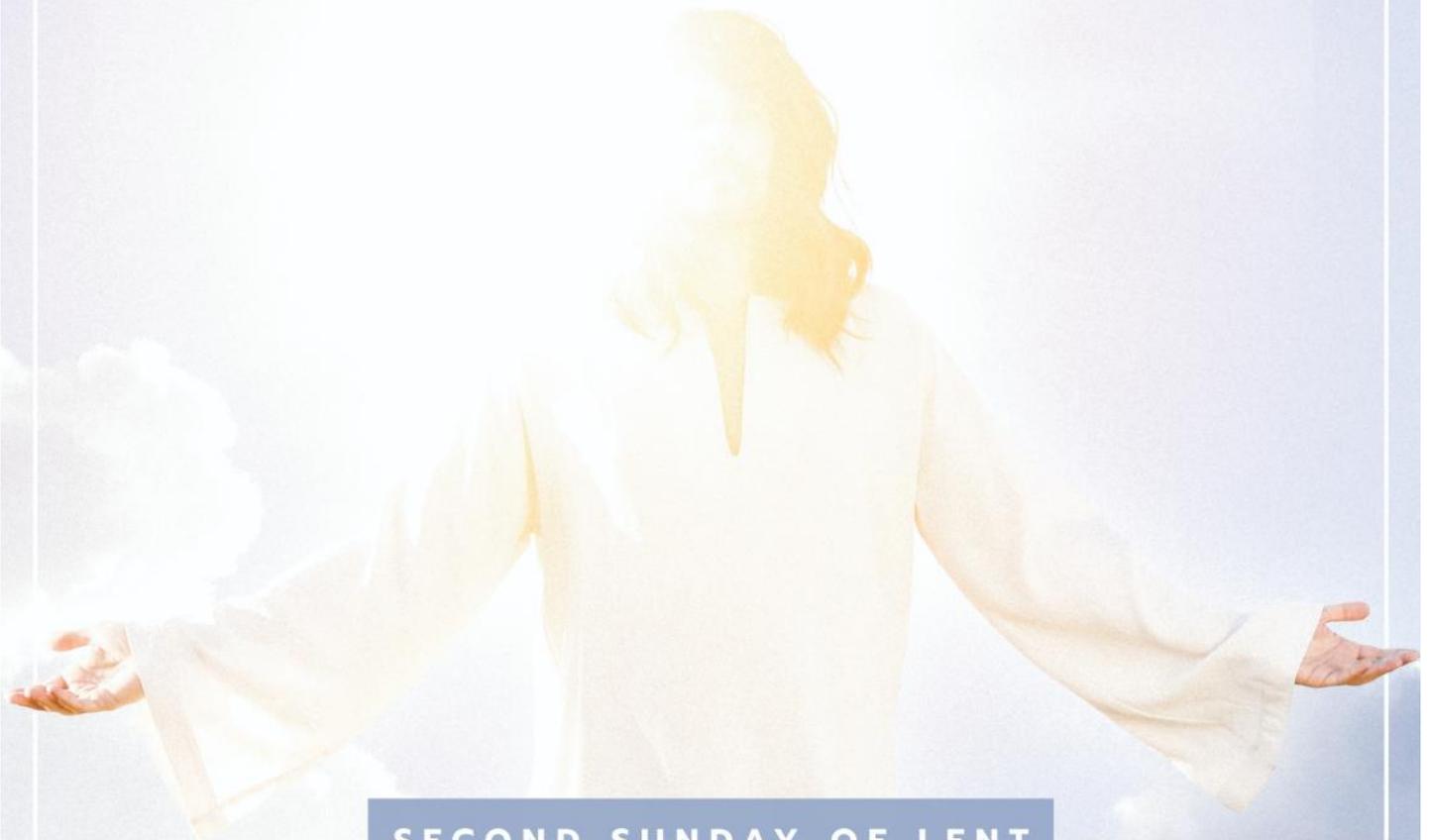


St. Joseph Parish

HIS FACE SHONE LIKE
THE SUN.

— MATTHEW 17:2 —



SECOND SUNDAY OF LENT

©LPI

6180 E. Willow Street Long Beach, CA 90815

T: (562) 594-4657 F: (562) 431-7424

Office Hours: Monday-Friday 9:00 a.m. to 4:00 p.m. (Closed Noon - 1:00 for lunch)

stjosephlb.org



Letter From Our Pastor

Dear Parish Family:

Welcome to the Second Sunday of Lent and the beginning of March. In the Gospel for this weekend, Jesus takes us up the mountain where He is Transfigured before our sight. This weekend, I invite you to recall those mountaintop experiences where the divine overshadowed you and you were lifted out of your daily experience of life with an expression of profound faith, knowing that God is bigger than you. Pray and ask the Lord to help you have more of those experiences during Lent where you are so close to God.

Join us next Friday for the Stations of the Cross as they will be portrayed by our Saint Joe's Youth Event Leadership Team, (aka YELT). This annual event offered by ESTHER ministries will reflect on the suffering of Jesus as experienced by those who are victims of human trafficking. Please scroll down and find more information in the flyer. In preparation for Stations, there will be no Adoration next Friday at 6:30 PM and the Stations begin at 7:00 PM.

Movement for a Better World news - thank you for bringing the children's books to the church today for the 300 children who'll be served at Easter. We are also in need of about 10 drivers to help deliver the Easter gifts on Saturday, March 28th and you can find further information below.

A reminder – daylight savings time starts next Sunday, March 8th so before you sleep on Saturday night, move your clocks forward one hour!

This weekend, our OCIA candidates (those baptized in other Christian faith traditions) will be presented to Archbishop Gomez at the Cathedral. Please pray for them and our Elect as they journey to the Easter Sacraments.

Let's continue to pray for one another, that we will be steadfast and faithful to our Lenten promises.

I'm praying for you and your families during this Lenten journey,
Msgr. Kevin



Transformed In The Spirit

**A Lenten Evening of Reflection with
Sr. Eva & Msgr. Kevin**



**Followed by a St. Patrick's Day
Celebration**



Tuesday March 17, 2026

7-9pm

St. Joseph Center



Weekly Prayer

Sunday's Readings

First Reading:

I will make of you a great nation,
and I will bless you;
I will make your name great,
so that you will be a blessing. (Gn 12:2)

Psalm:

Lord, let your mercy be on us, as we place our trust in you. (Ps 33)

Second Reading:

Bear your share of hardship for the gospel
with the strength that comes from God.
He saved us and called us to a holy life. (2 Tm 1:8-9)

Gospel:

Jesus took Peter, James, and John his brother,
and led them up a high mountain by themselves.
And he was transfigured before them;
his face shone like the sun. (Mt 17:1-2)

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Live The Liturgy Inspiration of the Week

“Go forth,” God told Abram. We hear that message again in the Transformation: go forth. We cannot always remain where we are comfortable. We cannot always remain where things are simple. We must go forth.

Observances for the week of March 1, 2026

- Sunday:** 2nd Sunday of Lent
Tuesday: St. Katharine Drexel, Virgin
Wednesday: St. Casimir
Saturday: Sts. Perpetua and Felicity, Martyrs
Next Sunday: 3rd Sunday of Lent;
Daylight Saving Time begins



Virtues, Explained!

Self-control flows from the cardinal virtue of temperance, and it's really all about boundaries. Through self-control, a gift of the Holy Spirit, we avoid surrendering too much of ourselves to our passions.

Blessing of Hope

In Your goodness Lord, bless us.
Help us to know Your abundance
and Your gifts.
Help us to hear Your voice and
know Your assurance.
Help us remember what You have
done,
and look forward to what You will
do.
Amen.

Worship & Meditation

Readings for the week of March 1, 2026

Sunday:

Gn 12:1-4a/Ps 33:4-5, 18-19, 20, 22/
2 Tm 1:8b-10/Mt 17:1-9

Monday:

Dn 9:4b-10/Ps 79:8, 9, 11 and 13/
Lk 6:36-38

Tuesday:

Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21 and
23/Mt 23:1-12

Wednesday:

Jer 18:18-20/Ps 31:5-6, 14, 15-16/
Mt 20:17-28

Thursday:

Jer 17:5-10/Ps 1:1-2, 3, 4 and 6/Lk 16:19-31

Friday:

Gn 37:3-4, 12-13a, 17b-28a/Ps 105:16-17,
18-19, 20-21/Mt 21:33-43, 45-46

Saturday:

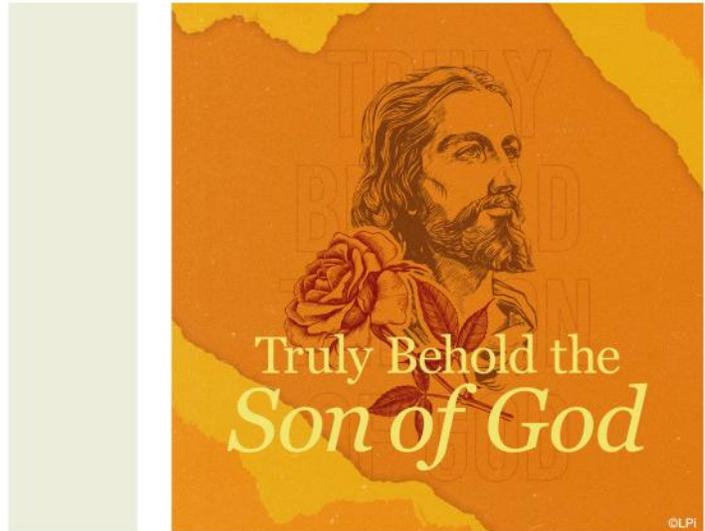
Mi 7:14-15, 18-20/Ps 103:1-2, 3-4, 9-10,
11-12/Lk 15:1-3, 11-32

Next Sunday:

Ex 17:3-7/Ps 95:1-2, 6-7, 8-9/Rom 5:1-2,
5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a,
40-42



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Gospel Meditation

Encourage Deeper Understanding of Scripture

When I sit down to answer emails or write a Gospel reflection or return a phone call, I sometimes wonder: Does any of this humdrum work matter? Maybe you ask the same thing about your daily labor. Today's Gospel, the Transfiguration, offers a surprising answer.

Jesus leads Peter, James, and John up a mountain. There, **“his face shone like the sun face and his clothes become white as light” (Matthew 17:2).** That detail regarding his clothes is worth considering.

We know Jesus' body is inseparably united to the divine nature. But his clothing? That's something made by human hands. It's an artifact. And yet it shines with the same uncreated light. What does this detail mean? The early Church noted that Adam and Eve's first act after the Fall was to make clothing. This clothing symbolizes all human labor that supports our dignity. In Jesus' glorified garments, we see not just the redemption of our body, but of human effort to protect and uplift human dignity.

Parents, your family is your work. Baristas, plumbers, nurses, accountants — your labor, your emails, your phone calls, your spreadsheets — can all become radiant when offered to God in love. The question isn't just do I believe in Jesus' glory, but do I believe he can share it with the work of my hands?

Lenten Challenge: Identify the “artifact” you are making to uplift the dignity of others: your job, your home, your relationships. Consciously bring it to the Lord this Sunday at Mass. Offer it to share in His glory. It will begin to shine.

— *Father John Muir*



A Special Opportunity for the Men of our Parish

Openings are still available for Men's Welcome Christ Renews His Parish Retreat. Do you sense that something is missing from your life? Do you feel that if you weren't too busy you would be happier, healthier, more effective, more fulfilled, and maybe even a better person?

Come to the Welcome Christ Renews His Parish retreat weekend. It is an incredible experience that will help you discover what's missing in your life and what to do about it. Whether you want to connect with other Men in the parish, improve your prayer life, or just take a break from the craziness of your everyday, you will find what you are looking for and more.

**Men's Weekend Retreat:
Saturday, April 18 & Sunday, April 19, 2026**

**Women's Weekend Retreat: (Currently full)
Saturday, March 14 & Sunday, March 15, 2026**

For more information or to sign up for the retreat
please visit the parish website

<https://stjosephlb.org/welcome-christ-renews/>



Adoration



Come spend an hour with our Lord Jesus Christ in the Blessed Sacrament.

Enter what Catholic author Matthew Kelly calls *"The Classroom of Silence,"* and answer Jesus' invitation:

"Could you not watch with me one hour?" (Matthew 26:40)

Join **Deacon Joe & Dianne Lumsdaine** for **Eucharistic Adoration** this **Friday, March 6 at 8:00 a.m.**



STATIONS OF THE CROSS

Portrayed by: St. Joe's Youth Event Leadership Team

FRIDAY, MARCH 6TH @ 7:00 PM

****No Adoration at 6:30PM****

Offered by **ESTHER Ministries**

Reflecting on the suffering of Jesus and St. Josephine Bakhita and all who suffer slavery today as victims of human trafficking.

Guest Speaker

Topic: Human Trafficking

Followed by Hospitality.



St. Joseph Parish

Thank You!

Thank you to everyone who volunteered at our Ash Wednesday drive-through service! It was a beautiful evening of prayer, reflection and hands-on discipleship. We are grateful for each one of you!



ADORATION & STATIONS OF THE CROSS FRIDAYS

Adoration 6:30pm

Stations Of The Cross 7:00pm

We adore Thee, O Christ, and bless Thee, because by Thy holy cross, Thou hast redeemed the world.



St. Joseph Parish
Long Beach, CA



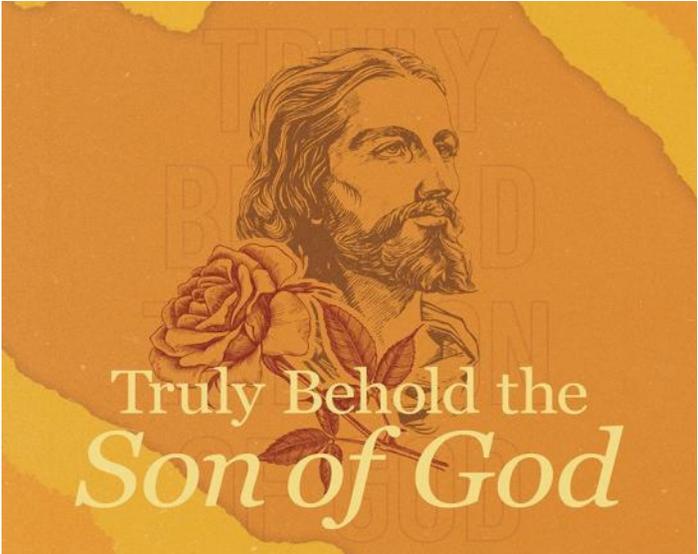
"The more that you read, the more things you will know."-Dr. Seuss

This Weekend, Book Drive: Collecting new and gently used reading books for over 300 children of our assisted families for Easter. *Teen books are most dear!*

March 28 Easter Food and Book Distribution: Can you help us deliver? Contact Jill Salinaz (562) 822-7367.

Family Adoptions: Would you like to adopt a family to assist for Easter? Call Donna Luciene at (562) 421-4993 or e-mail Rose Bauss rhbauss@gmail.com.

Skip-a-Meal: Please be especially mindful of donations during the holiday season when our needs are greatest. For many fulfilling ways to serve, please call Tim Clark (562) 431-4385.



2026
St. Joseph Parish Fair
May 1st, 2nd, and 3rd

It's that time of year again! We are preparing for the annual **St. Joseph Parish Fair** and we need your **Help!** Mark your calendars for **May 1st-3rd**.

We need assistance in the following areas:

- A connection to a family or company which specializes in printing signage/banners.
- A connection to a family or company which rents tables/chairs/tenting equipment.
- Anyone who would like to donate a gift card or professional service to benefit the Fair (specifically to Smart & Final)

All donations are tax deductible.

Please contact **Peter Callaghan**
petercallaghan@gmail.com or **213.399.3112**
if you know someone who might be able to help!

Thank you!

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Wed • Mar 18 • 1:30 PM • Free
at the Alpert JCC
Led by Miguel Luna, Security Director

Open to our senior community! Learn about the risks and how to protect yourself against:
Phishing • Elder Abuse • Senior Scams
Light refreshments will be provided.

Come early to enjoy a delicious lunch at the Jessie Butler Senior Luncheon, starting at 12 PM!
\$10 | \$5 AJCC Members

Please RSVP at jewishlongbeach.org/seniorsecurity

For more information, contact Elisha Breton at ebreton@jewishlongbeach.org

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Senior Group



ST. JOSEPH SENIORS (Ages 55+)

Next Meeting:

Monday, March 9th, 2026

Time: 10:00 AM – 1:30 PM

Location: St. Joseph Center (Hall)

Please note: We must be out of the hall by 1:30 PM due to school activities.

St. Joseph Seniors meetings **returned to The New St. Joseph Center.**

We look forward to seeing everyone at our next gathering on **March 9th.**

Activities Include:

- Games and Bingo
- 50/50 tickets available for purchase

Lunch & Refreshments:

- Bring your own lunch
- Coffee and hot tea provided
- Goodies available

2026 Dues: \$20

We welcome all members—new and returning!

Questions?

Contact **Marilyn North** at **(562) 519-0154**

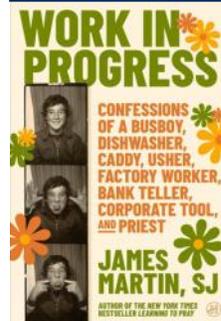
Join us Monday, March 9th at 10:00 AM!

GriefShare®

Grieving the **death** of a loved one?



Book Club



Our next Book Club meeting is **Wednesday, May 20th at 7pm** on Zoom

Work in Progress: Confessions of a busboy, dishwasher, caddy, usher, factory worker, bank teller, corporate tool, and priest by James Martin

In this funny, wise and inspiring memoir, Jesuit priest James Martin reminisces about the summer jobs that prepared him for his calling and reminds readers “of the ways that grace works through all our lives, no matter who we are or how ordinary our daily activities may seem.”

All are welcome. For more info, email agoodlife@msn.com



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LEO XIV

GENERAL AUDIENCE

Wednesday, 4 February 2026

[Multimedia]

Dear brothers and sisters, good morning and welcome!

The Conciliar Constitution *Dei Verbum*, on which we are reflecting during these weeks, indicates in the Sacred Scripture, read in the living Tradition of the Church, a privileged space for encounter where God continues to speak to the men and women of every time, so that, by listening, they can know him and love him. The biblical texts, however, were not written in a heavenly or superhuman language. Indeed, as daily life teaches us, two people who speak different languages cannot understand each other, cannot enter into dialogue, and are unable to establish a relationship. In some cases, making oneself understood to others is a first act of love. This is why God chooses to speak using human languages and thus, various authors, inspired by the Holy Spirit, have written the texts of Sacred Scripture. As the Conciliar document reminds us, “the words of God, expressed in human language, have been made like human discourse, just as the word of the eternal Father, when He took to Himself the flesh of human weakness, was in every way made like me *ipsum*, 13). Therefore, not only in its content, but also in its language, the Scripture reveals God’s merciful condescension towards men, and his desire to be close to them.

Throughout the course of Church history, the relationship between the divine Author and the human authors of the sacred texts has been studied. For several centuries, many theologians were concerned to defend the divine inspiration of the Sacred Scripture, almost considering the human authors merely as passive tools of the Holy Spirit. In more recent times, reflection has re-evaluated the contribution of hagiographers in the writing of sacred texts, to the point that the Conciliar document speaks of God as the principal "author" of Sacred Scripture, but also calls hagiographers "true authors" of the sacred books (cf. [DV](#), 11). As a keen exegete of the last century observed, "to reduce human activity to that of a mere amanuensis is not to glorify divine activity". [1] God never mortifies human beings and their potential!

If, therefore, the Scripture is the word of God in human words, any approach to it that neglects or denies one of these two dimensions proves to be partial. It follows that a correct interpretation of the sacred texts cannot dispense with the historic environment in which they developed and the literary forms that were used; on the contrary, to renounce the study of the human words that God used risks leading to fundamentalist or spiritualist readings of the Scripture, which betray its meaning. This principle also applies to the proclamation of the Word of God: if it loses touch with reality, with human hopes and sufferings, if an incomprehensible language is used, uncommunicative or anachronistic, it is ineffective. In every age, the Church is called to re-propose the Word of God in a language capable of being embodied in history and reaching hearts. As [Pope Francis](#) reminds us, "Whenever we make the effort to return to the source and to recover the original freshness of the Gospel, new avenues arise, new paths of creativity open up, with different forms of expression, more eloquent signs and words with new meaning for today's world". [2]

Equally reductive, on the other hand, is a reading of Scripture that neglects its divine origin and ends up understanding it as a mere human teaching, as something to be studied simply from a technical point of view or as a text "only of the past". [3] Rather, especially when proclaimed in the context of the liturgy, Scripture is intended to speak to today's believers, to touch their present lives with their problems, to enlighten the steps to be taken and the decisions to be made. This becomes possible only when believers read and interpret the sacred texts under the guidance of the same Spirit who inspired them (cf. [DV](#), 12).

In this regard, the Scripture serves to nurture the life and charity of believers, as Saint Augustine recalls: “Whoever ... thinks that he understands the Holy Scriptures ... but puts such an interpretation upon them as does not tend to build up this twofold love of God and our neighbour, does not yet understand them as he ought”. [4] The divine origin of the Scripture also recalls that the Gospel, entrusted to the witness of the baptized, despite embracing all the dimensions of life and reality, transcends them: it cannot be reduced to a mere philanthropic or social message, but is the joyful proclamation of the full and eternal life that God has given to us in Jesus.

Dear brothers and sisters, let us thank the Lord because, in his goodness, he ensures our lives do not lack the essential nourishment of his Word, and let us pray that our words, and even more so our lives, do not obscure the love of God that is narrated in them.

[1] L. Alonso Schökel, *La parola ispirata. La Bibbia alla luce della scienza del linguaggio* (*The Inspired Word. The Scripture in the Light of Language and Literature*), Brescia 1987, 70.

[2] Francis, Apostolic Exhortation *Evangelii gaudium* (24 November 2013), 11.

[3] Benedict XVI, Post-synodal Apostolic Exhortation *Verbum Domini* (30 September 2010), 35.

[4] St. Augustine, *De doctrina christiana* I, 36, 40.

APPEAL

I urge everyone to support with prayer our brothers and sisters in Ukraine, who are being severely tested by the consequences of the bombings which have resumed, also striking energy infrastructure. I would like to express my gratitude for the solidarity initiatives promoted by Catholic dioceses in Poland and other countries, which are working to help the people endure this time of extreme cold.

Tomorrow marks the expiry of the New START Treaty signed in 2010 by the Presidents of the United States and the Russian Federation, which represented a significant step in containing the proliferation of nuclear weapons. In renewing my encouragement for every constructive effort in favour of disarmament and mutual trust, I urgently call for this instrument not to be abandoned without seeking to ensure its concrete and effective follow-up. The current situation requires that everything possible be done to avert a new arms race that would further threaten peace among nations. It is more urgent than ever to substitute the logic of fear and distrust with a shared ethos capable of guiding choices towards the common good and to make peace a treasure to be cherished by all.

Special greetings:

I greet all the English-speaking pilgrims and visitors taking part in today's Audience, especially the groups from Ireland, Denmark, Japan, South Korea and the United States of America. I greet in particular the students from the Junshin Junior and Senior High School and the students and faculty from Franciscan University of Steubenville. Upon all of you, and upon your families, I invoke the joy and peace of our Lord Jesus Christ. God bless you

Summary of the Holy Father's words:

Dear brothers and sisters, in our continuing catechesis on the Dogmatic Constitution [Dei Verbum](#), we reflect on the divine and human authorship of Scripture. God is the principal author of Scripture and he chooses to reveal himself by using human language. Indeed, the various authors of Scripture are not passive instruments, but are divinely inspired to communicate the word of God by utilizing literary forms and creative methods that incorporate images and examples of their time. While Scripture is a text rooted in historical truth, it also contains a limitless spiritual depth that speaks to people of all times and places, communicating above all God's love and God's desire to save us. Let us thank God for his word that nourishes our lives, illumines our paths and reminds us of the promise of eternal life.

Parish Directory

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stjoseph@stjosephlb.org

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Deacon Joe Lumsdaine		deaconcouple@gmail.com
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Finance Council	George Zuluaga	Zuluaga@aol.com
Safeguard The Children	Parish Office	(562) 594-4657
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Website Coordinator	Mike Santy	mike@stjosephlb.org

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 Assistant Principal: Madison Alba

Religious Education: Marc Leon, DRE

(562) 598-0519 marc@stjosephlb.org

Administrative Assistant: Michelle Johnson (562)596-6115
 High School Ministry & Confirmation: Liz Moreno (562) 596-6115
 OCIA: Sr. Eva sreva@stjosephlb.org (562) 596-6115

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Hospitality Ministry	Deborah Rollinger	(562) 594-4657
Movement For A Better World	Tim Clark	(562) 431-4385
Senior Group	Donna Luciene	(562) 810-5244
Knights Of Columbus	Marty Vezzetti	(702) 401-5247
Natural Family Planning	Greg & Beth Gath	(562) 377-5877
Boy Scouts	Jeff Baer	(562) 537-6722
Sacristans	Joe Dang	(562) 431-1876
Homebound Ministry	Patty Brunter	pjbstampin@aol.com
Bereavement Ministry	May Pace	(562) 833-6370
Cursillo	Tom & Marie Newton	tjn8343@gmail.com
Parish Fair	Pete Wroblicky	sjspringfair@gmail.com
Environment	Jessica Gil	bpax.g4@gmail.com
Altar Servers	Monica Wissuchek	stjfamilyaltarservers@gmail.com
Welcome CRHP	Diane Ohde	stjlbwelcome@gmail.com
Book Club	Mary Anne Silvestri	agoodlife@msn.com
Meditation	Frank McKown	frmckown@gmail.com

Mass Schedule

Saturday Vigil

5:00 p.m.

Sunday

**Mass on the Grass
Outdoors**

8:30 a.m.

Indoor Mass

10:30 a.m.

12:30 p.m.

Daily Mass (M-W)

8:00 a.m.

Reconciliation

Saturdays

3:45-4:30 p.m.

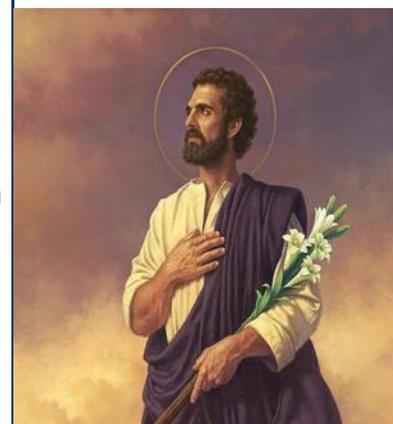
Adoration

First Fridays

8:00-9:00 a.m.

Third Tuesdays

7:00-8:00 p.m.





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